

Submitted by: Assemblymembers Fairclough,  
Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini,  
Tremaine, Van Etten, Von Gemmingen, and Whittle  
Prepared by: Department of Assembly  
For reading: September 24, 2002

CLERK'S OFFICE  
APPROVED

Date: 9-24-02

ANCHORAGE, ALASKA  
AR NO. 2002-313

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING  
SHELDENE E (SHELLY) KAMISESE FOR HER 19 YEARS OF SERVICE WITH THE MUNICIPALITY  
OF ANCHORAGE

WHEREAS, on July 5, 1983, Shelly Kamisese began her initial employment with the Municipality of Anchorage, Anchorage Water & Wastewater Utility (AWWU) working as an Office Associate; and

WHEREAS, Ms. Kamisese was rewarded for her dedication to the Department as evidenced by the promotion she received on May 6, 1985 to Jr. Administrative Officer; and

WHEREAS, in February 1993, Ms. Kamisese was selected as AWWU Employee of the Month, and in November of 1993, she was awarded AWWU Employee of the Year; and

WHEREAS, these awards were given due to "her pleasant attitude and helpfulness to others when dealing with personnel issues," and because she demonstrated "... a professional, consistent and positive attitude;" and

WHEREAS, Ms. Kamisese has served on various committees such as Water Awareness Week and the Community Relations Committee in 1985, a Tetanus/Diphtheria Clinic Campaign in 1986, planning Committee for the Martin Luther King, Jr. Birthday Celebration in 2001, and served on the Municipality's Diversity Council from its inception up until the time of her retirement; and

WHEREAS, in 2001, Ms. Kamisese was a member of the AWWU Revenue Enhancement and Improvement Team which was awarded AWWU Work Unit of the Quarter and was also awarded AWWU Work Unit of the Year; and

WHEREAS, recognition is due for her many contributions to the success of the AWWU and its employees over the years.

NOW, THEREFORE, the Anchorage Assembly resolves that:

**SHELDENE E. KAMISESE**

is recognized for her 19 years of service to the Municipality of Anchorage and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 24<sup>th</sup> day of September, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Apr 2000 - 913*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  <b>A Resolution of the Anchorage Municipal Assembly</b> <b>Recognizing and Honoring Sheldine E (Shelly) Kamisese for</b> <b>Her 19 Years of Service with the Municipality of Anchorage</b>	<b>DATE PREPARED</b>  <b>23-Sep-02</b>																																																																
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																																
<b>2</b>	<b>DEPARTMENT NAME</b> <b>Assembly</b>	<b>DIRECTOR'S NAME</b> Greg Moyer																																																																
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>																																																																
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr><td>Mayor</td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light &amp; Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water &amp; Wastewater Utility</td><td></td></tr> <tr><td><b>Municipal Manager</b></td><td></td></tr> <tr><td>Cultural &amp; Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td></tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health &amp; Human Services</td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td></tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development &amp; Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management &amp; Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td><b>Municipal Attorney</b></td><td></td></tr> <tr><td><b>Municipal Clerk</b></td><td></td></tr> <tr><td><b>Other</b></td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> </tbody> </table>	INITIALS	DATE	Mayor		Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		<b>Municipal Manager</b>		Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		Office of Management and Budget		Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		<b>Municipal Attorney</b>		<b>Municipal Clerk</b>		<b>Other</b>							
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<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: right;"><i>addendum - action</i></div> <div style="text-align: center; margin-top: 20px;"> <i>9/24/02</i> </div>																																																																	
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